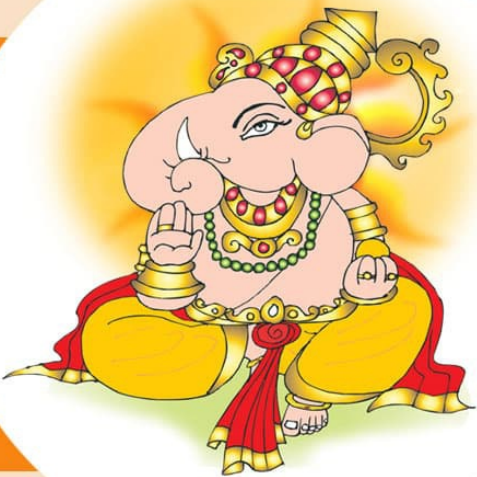


Child Kundli

Detailed & Accurate Kundli For Child's Great Future



Pooja Sharma

23:8:2019

23:53:18

Delhi(28N40 77E13 5.5)

 **AstroSage**

World's No. 1 Astrology Portal & App



■ Kundli



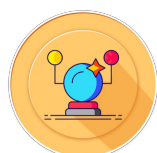
■ Dosha



■ Samskar, Muhurat and Puja Vidhi



■ RajYoga



■ Predictions



Part 1: Kundli

- Planetary Positions, Name Suggestions and Paya etc.

Basic Details

Person Details

Gender : Female
Date of Birth : 23 : 8 : 2019
Time of Birth : 23 : 53 : 18
Day of Birth : Friday
Ishtkaal : 044-57-21
Place of Birth : Delhi
Time Zone : 5.5
Latitude : 28 : 40 : N
Longitude : 77 : 13 : E
Local Time Correction : 00.21.07
War Time Correction : 00.00.00
LMT at Birth : 23:32:10
GMT at Birth : 18:23:18
Tithi : Ashtami
Hindu Week Day : Friday
Paksha : Krishna
Yoga : Vyaghata
Karan : Kolav
Sunrise : 05:54:21
Sunset : 18:53:26

Avkahada Chakra

Paya (Rasi Based) : Swarna
Varna (Astrological) : Vaisya
Yoni : Mesha
Gana : Rakshas
Vasya : Chatu
Nadi : Antya
Dasa Balance : Sun 0 Y 11 M 9 D
Lagna : Taurus
Asc Lord : Venus
Rasi : Taurus
Rasi Lord : Venus
Nakshatra-Pada : Krittika-4
Star Lord : Sun
Julian Day : 2458719
Sun Sign (Indian) : Leo
Sun Sign (Western) : Virgo
Ayanamsa : 024-07-51
Ayanamsa Name : Lahiri
Obliquity : 023-26-12
Sideral Time : 21:39:10

Rashi
Taurus

Lagna
Taurus

Nakshatra-Pada
Krittika-4

Rasi Lord
Venus

Asc Lord
Venus

Star Lord
Sun

Ghatak & Favourable Points

Ghatak (Malefics)

Saturday

Bad Day

Shakuni

Bad Karan

Vrish

Bad Lagna

Margshirsh

Bad Month

Hasta

Bad Nakshatra

4

Bad Prahar

Kanya

Bad Rasi

5, 10, 15

Bad Tithi

Sukarman

Bad Yoga

Sun, Moon

Bad Planets

Favourable Points

8

Lucky Numbers

1, 3, 7, 9

Good Numbers

5

Evil Numbers

17,26,35,44,53

Good Years

Friday, Wednesday

Lucky Days

Saturn, Mercury, Venus

Good Planets

Virgo, Capricorn, Taurus

Friendly Signs

Leo, Scorpion, Capricorn, Pisces

Good Lagna

Silver

Lucky Metal

Diamond

Lucky Stone

Planetary Position

Your Saturn Pratayandasha in Sun in Venus is going on, which will run from 24 March 2020 to 21 May 2020.



Ascendent

Taurus
Rohini



Sun

Leo
Magha



Moon

Taurus
Krittika



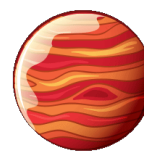
Mars

Leo
Magha



Mercury

Cancer
Ashlesha



Jupiter

Scorpion
Jyeshtha



Venus

Leo
Magha



Saturn

Sagittarius
Purvashadha



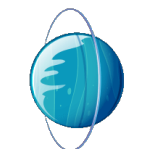
Rahu

Gemini
Punarvasu



Ketu

Sagittarius
Purvashadha



Uranus

Aries
Ashvini



Neptune

Aquarius
Purvabhadra



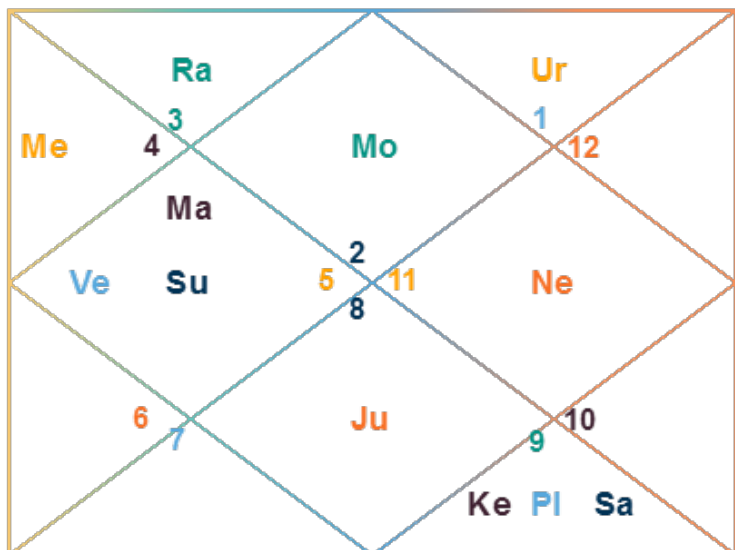
Pluto

Sagittarius
Uttarashadha

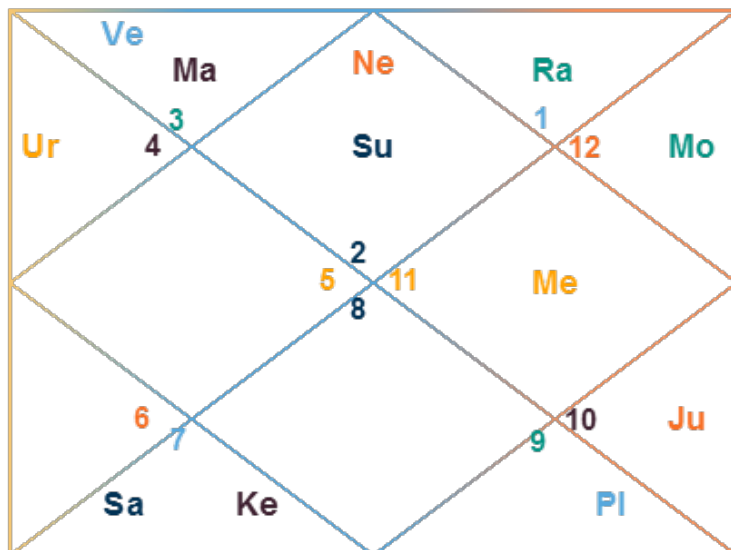
Planets	Rashi	Longitude	Nakshatra	Pada	R	C	Relation
Ascendent	Taurus	14-59-57	Rohini	2	--	--	--
Sun	Leo	06-13-14	Magha	2	D	--	Own
Moon	Taurus	07-54-24	Krittika	4	D	--	Exalted
Mars	Leo	09-24-30	Magha	3	D	C	Friendly
Mercury	Cancer	24-57-40	Ashlesha	3	D	C	Enemy
Jupiter	Scorpion	20-38-48	Jyeshtha	2	D	--	Friendly
Venus	Leo	08-50-36	Magha	3	D	C	Enemy
Saturn	Sagittarius	20-16-58	Purvashadha	3	R	--	Neutral
Rahu	Gemini	21-00-13	Punarvasu	1	R	--	--
Ketu	Sagittarius	21-00-13	Purvashadha	3	R	--	--
Uranus	Aries	12-31-30	Ashvini	4	R	--	--
Neptune	Aquarius	23-36-13	Purvabhadra	2	R	--	--
Pluto	Sagittarius	26-43-03	Uttarashadha	1	R	--	--

Note : [C] - Combust [D] - Direct [R] - Retrograde [E] - Eclipse

Lagna Chart



Navamsa Chart



Paya

The Paya at the time of birth holds high importance because it reveals what kind of footprints or feet the child has brought along with himself/herself in this world or what kind of fruits and results will be obtained after the birth of the child.

The Paya is evaluated according to the Nakshatras. It can be understood as follows:

**आर्द्रा दश रूपाणां, विशाखा नवताम्रका।
रेवती षट् हेमन्ध, शेषा द्वौ लौह - प्रकीर्तिता॥**

Ardra, Punarvasu, Pushya, Ashlesha, Magha, Purva Phalguni, Uttaraphalguni, Hasta, Chitra and Swati- If a child is born in these ten nakshatras, it is considered to be born in the Silver Paya.

Vishakha, Anuradha, Jyestha, Mool, Purvashada, Uttarashada, Shravan, Dhanishtha, Shatabhisha- If a child is born in these nakshatras, it is considered to be born in the Copper Paya.

If a child is born in Revathi, Ashwini, Bharani, Kritika, Rohini and Mrigashira Nakshatra, it is believed to be of Golden Paya.

If the child is born in the Poorvabhadrapada or Uttara Bhadrapada Nakshatra, then it is believed to be of Iron Paya.

- Silver Paya is believed to be the most auspicious.
- Copper Paya is also believed to be beneficial.
- Gold Paya is believed to bring in financial loss.
- Gold Paya is believed to bring in financial loss.



Child is born Kritika under Nakshatra, because of which the Paya is Golden and the Golden Paya is considered to cause economic losses.

Name/ Initials Of The Name

The name or initials of a new-born child is evaluated according to the placement of the Moon in a nakshatra and its pada in the kundli.

If the Moon is in the sixth, eighth or twelfth house, then the child can also be named according to the Sun or Lagna.



Your Rashi (Sign) name is **Taurus**. Your Nakshatra Name is **Krittika** and you are born in **fourth** Charan (Pada) of the Nakshatra. First letter of name (in roman) according to your sign: **E Ai**

Based on it, AstroSage.com offers following suggestions for name:

Note :These are just approximate suggestions. Please ensure that the name sound start with the 'first letter' given above.

Name	Meaning
Ekaparna	wife of himalaya
Ekacharinee	loyal
Ekaavalee	string of pearls
Ekaakita	loneliness
Eni	a female black deer
Ekaakinee	loneliness
Enakshi	dear-eyed
Eka	alone
Enakshee	doe-eyed
Edha	prosperity
Elokeshee	woman having hair like that of a deer
Aishwaryaa	prosperity
Aishwarya	wealth
Elaa	cardamon

Name	Meaning
Aishani	goddess durga
Ela	cardamom tree
Ekodaraa	sister
Ekinee	one who is alone
Ekavali	single-string necklace
Ekata	unity
Eshita	one who desires
Eshana	search
Eshaa	desire, wish
Esha	desire



Part 2: Dosha

■ Mool and Balarishta Doshas etc.

Gand Mool Nakshatra



Gand Mool Nakshatra

The group of specific nakshatras is called Gand Mool Nakshatra. If the child is born in the nakshatras ruled by the planet Mercury, i.e. Ashlesha, Jyestha or Revathi, or Ketu-governed Nakshatras like Ashwini, Magha or Mool, all these nakshatras are known as Gand Mool Nakshatras and required to be pacified. If not, they can negatively impact the native, parents or family members. Due to the formation of Gand Mool, the native has to bear troubles and suffer a lot throughout the life.



According to the Jataka Parijat, children born in the first pada of Ashwini Nakshatra bear the fruits of Gand Dosha at the age of 16, those born in the first pada of Magha Nakshatra at the age of 8 years, those born in Jyestha Nakshatra at the age of 1 year, those born in the Magha and Mool Nakshatra at the age of 4 years, those born in Ashlesha Nakshatra in 2 years, those born in the Revati Nakshatra at the age of 1 year, and those born in Abhukt Mool immediately.



This Child is born in the Fourth pada of Krittika Nakshatra. Therefore, the birth doesn't take place in Gand Mool Nakshatra. Hence, this kundli doesn't have Gand Mool Dosha.

Lagna Sandhi

Lagna Sandhi means when the birth lagna of the Child falls between the initial (0° to 1°) or the last degree (29° to 30°).



The Child is not born in the Lagna Sandhi.

Lagna Gandant



Lagna Gandant

The last half ghatika of the Pisces ascendant and the first half ghatika of Aries ascendant, the last half ghatika of Cancer ascendant and the first half ghatika of the Leo ascendant and the last half ghatika of Scorpio ascendant and the first half ghatika of Sagittarius ascendant is known as Lagna Gandant. This means that the combination of Pisces-Aries, Cancer-Leo and Scorpio-Sagittarius is known as Gandant. Among these Gandant, 5 ghatikas at the end of Jyeshtha Nakshatra and 8 ghatikas at the beginning of Mool Nakshatra is considered extremely inauspicious.

**नातो न जीवति नरो मातुरपथ्यो भवेत् स्वकुलहन्ता ।
यदि जीवति गण्डान्ते बहुगजतुरंगो भवेद् भूपः ॥**

According to Saravali, if a child born in Gandant is inauspicious for the mother, it is less likely to survive on its own. On the contrary if the child survives, it becomes extremely powerful and rich in many ways.



The Child is not born in the Lagna Gandant.



Tithi Gandant

According to the Panchang, the last two ghatikas of the Purna Tithis or Dates (5, 10, 15 of Hindu Calendar) and the first two ghatikas of the Nanda Tithis or Dates (1, 6, 11 of Hindu Calendar), i.e. a total of four ghatikas, is known as Gandant. The first Ghatika of the Pratipada, Shashthi and Ekadashi tithi at the beginning, i.e. the first 24 minutes, and the last one ghatika of the Purnima, Panchami and Dashami tithi is called Tithi Gandant. If a child is born in the Tithi Gandant, it is considered inauspicious and necessary remedies must be taken.



This Child is not born in the Tithi Gandant.



Nakshatra Gandant

Among the Gand Mool Nakshatras, 4 Ghatikas adjoined in the conjunction of Revati - Ashwini, Ashlesha - Magha and Jyeshtha - Mool is known as Nakshatra Gandant. The last two Ghatikas of Revati, Jyeshtha and Ashlesha Nakshatra, i.e. a duration of 48 minutes, and the first two Ghatikas of Ashwini, Magha and Mool Nakshatra are known as Gandant Nakshatra. If any child is born in the Gandant Nakshatra, then pacifying remedies must be carried out.



This Child is not born in the Nakshatra Gandant.

Balarishta



Balarishta












If the Moon is in the sixth, eighth or twelfth house of the birth chart with malefic planets, then Balarishta Yoga is formed, which leads to physical sufferings faced by the child and gives rise to Arishta Yogas.



The planet Moon is not forming Balarishta in the kundli of this Child which is why this kundli is free from Balarishta Dosha.

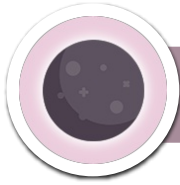
Birth During The Inauspicious Period

According to the Brihat Parashara Horashastra, no matter how auspicious the Lagna is at the time of the birth of a newborn child or how favourably the planets are posited, there are some yogas which are considered inauspicious at the time of birth of an infant. These are as follows:

-  When the baby is born on the Amavasya tithi,
-  When the child is born on the Chaturdashi of Krishna Paksha,
-  When the baby is born in Bhadra Karan,
-  When the child is born in the Birth Nakshatra of brother, mother or father,
-  When the child is born on the Sankranti, i.e. when the Sun is changing its zodiac sign,
-  When the baby is born at the time of Solar or Lunar Eclipse,
-  When the baby is born at the time of the Vyatipata,
-  When the baby is born in the Tithi, Nakshatra or Lagna Gandant,
-  When the baby is born in Yamaghanta, Tithi Kshaya, etc.
-  When a boy is born after three girls,
-  When a girl is born after three boys

Special Remedy

If the child is born in any of the above mentioned periods, then there is absolutely no need to panic since Maharishi Parashara has provided us with some useful remedies. By following these remedies, the life of the child born under such ominous periods doesn't remain painful or full of sufferings. These measures are as follows:



Birth on the Amavasya & Remedies

Anyone born on the Amavasya Tithi often suffers from poverty. Therefore, the following measures should be taken to eliminate all the sufferings and ill-effects:

- ➡ Take a Kalash (water urn) and then put in some fresh leaves of Sycamore or Gular (Wild Fig), Vat (Banyan), Peepal, Mango and Neem. cover it with two pieces of cloth.
- ➡ After this, place this Kalash in the south-west direction by chanting the mantra. Then, venerate the idols of the Lord Sun & Lord Moon made by mixing gold and silver with copper respectively. Also, chant the Surya and Chandra Mantra while worshipping it. Worship the idols of the sun and moon made by mixing the gold and silver with the copper and chanting the mantras of the sun and moon.
- ➡ After that, chant the Sun and Moon Mantras 108 times, and perform a Havan ceremony with Samidha (Wood) for these planets along with a mixture of cooked food (Charu).
- ➡ Sprinkle water on the parents of the newly-born infant after the above ceremony, and offer gold, silver and a black cow to the Brahmins after feeding them well. You can also provide the offerings as per your capability.
- ➡ By performing these above measures, the child born on Amavasya attains freedom from upcoming obstacles and subsequent ill-effects.



The Child is not born on Amavasya.



Birth on the Chaturdashi in Krishna Paksha & Remedies

Any native born on the Chaturdashi of Krishna Paksha is considered a bad omen. It can be understood in such a way that if the duration of Chaturdashi is divided into 6 parts, following outcomes are attained: Birth in the first part is auspicious.

- Birth in the second part is inauspicious for the father
- Birth in the third part is inauspicious for the mother. Birth in the fourth part is inauspicious for the maternal uncle or Mama
- Birth in the fifth part is inauspicious for the whole family (generation)
- Birth in the sixth part causes loss or suffering of one's own wealth

.Therefore, to protect the child from unfavourable outcomes due to being born on the Chaturdashi of Krishna Paksha, it is necessary to take immediate measures at the earliest.

➡ As per these measures, create an idol of Lord Shiva made of gold whose weight is equivalent to the weight of the silver coin prevailing in earlier times or as per your capability. The Moon must be seated on the forehead of the idol and there must be white-colored garland or Mala around the neck of Lord Shiva. The idol must be adorned with "Three Eyes" or "Tri Netra", wherein the third eye must reside in the middle of the forehead. The Lord must be depicted wearing white-colored clothes and seated on a bull with his hands positioned in the Vara Mudra and Abhaya Mudra.

➡ After this, Varuna Mantra must be chanted while invoking the Lord.

➡ Then, one should establish a Kalash in the North East and chant the mantra "इमाम मय वरुण, तम् त्वा यम, त्वां ने अग्नि". Recite the Bhadra Agni Mantra with devotion as well.

➡ After this, the idol of Lord Shiva should be anointed with water (the ritual of Abhishek) and after that, the Navagrahas should be worshiped.

➡ Then, a Havan should be conducted using Pure Ghee, Sesame, Urad Pulse, Mustard, Peepal, Pakar, Palash and wood of Khadir Trees.

➡ 108 or 28 Havish should be created separately for the Navagrahas, havan ceremony must be conducted for the Navagrahas using sesame during mantra recitals.

- ➔ In the end, the water of the Kalash should be sprinkled on the new-born and parents, and according to your capability, the Brahmin should be well-fed and offered Dakshina.



The Child is not born on the Chaturdashi in Krishna Paksha



Birth During The Bhadra Kaal or In any Inauspicious Yogas & Remedies

If the baby is born during the unfavourable yogas such as Bhadra, Tithi Kshaya, Vyatipata, etc. and Yamaghanta, the parents of that child must follow the remedies provided below to avoid the inauspicious effects.

Remedies

- ➔ All these measures should be carried out on the day when the above Doshas reappear
- ➔ One should worship Lord Vishnu and other Gods and Goddesses on an auspicious day, muhurat and lagna after consulting a skilled and qualified astrologer.
- ➔ Lamps of pure ghee should be lit in the temple of Lord Shiva.
- ➔ Rudrabhishek of Lord Shiva must be performed.
- ➔ While wishing a long and healthy life for the infant, circumambulation of the Peepal tree 108 times must be carried out.
- ➔ After this, the holy Havan (Sacred Yajna) ceremony must be carried out with 108 offerings or Aahuti, and the mantra for Lord Vishnu must be chanted. After performing 108 sacrifices, one should perform havan and chant the mantra of Lord Vishnu.

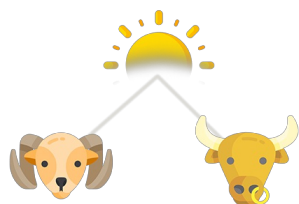
- ➔ Finally, food must be offered to the Brahmins according to your capability.
- ➔ By performing above remedies, a child born under various inauspicious yogas gets rid of inflicted effects and attains happiness and prosperity in life.



The Child is born in Tithi Kshaya. Hence, you must perform the remedies as suggested.



Birth During The Sankranti Period & Remedies



Any native born during the Sankranti period, i.e. when the planet Sun changes its zodiac sign, tends to live a poor and miserable life. However, carrying out necessary remedies can help the native lead a prosperous life ahead. They are as follows:

Remedies

- ➔ If born during the Sankranti period, Yajna dedicated to the Navagrahas must be carried out to eliminate its inauspicious effects.
- ➔ Select a clean and tidy area in the eastern part of your house and purify it by smearing cow dung all over the place.
- ➔ Then, the following three heaps must be formed with the following items:
Five bowls of Paddy Rice (Dhaan)
Two bowls of Rice
One bowl of sesame
- ➔ Draw the figure of Ashtadal Lotus on these three heaps and decorate it with flowers.
- ➔ After that, choose a qualified and knowledgeable Pandit who is well-versed in mantra recitals and highly intellectual.
- ➔ Then, place an Urn or Kalash that has no hole on top of these three heaps.
- ➔ After that, add Saptamritika, Shataushadhi, Pancha Pallava and Panchagavya brought from holy places on to it.
- ➔ Then, wrap the Kalash with pieces of cloth and place earthen vessels wrapped in cloth over the Kalash.
- ➔ Then, place the idol of Adhidev and Pratyadhi Dev along with the idol of Sankranti. They must be kept at either side of the idol of the Sankranti. Here, the Sun is the Adhidev and the Moon is the Pratyadhi Dev.

- ➔ After this, offer clothes to both the idols and duly perform the ritual of Panchopchar or Shodashopachara Puja or any puja as per your ability for all three idols.
- ➔ The idol of Sankranti should be worshiped while chanting the Mrityunjaya Mantra, "त्र्यंबकम् यजामहे सुगंधिम पुष्टिवर्धनम्, उर्वारुकमिव बन्धनान् मृत्योर्मुक्षीय मामृतात्."
- ➔ Worship the Sun and Moon by reciting their mantras.
- ➔ While touching the idol of Sankranti, chant the Mrityunjaya Mantra 1008 or 108 or 28 times.
- ➔ Build a small altar to the west of the place where you have placed the Kalash, light a divine Agni and perform a Havan while reciting the Mrityunjaya Mantra 1008 or 108 or 28 times using the ingredient made by mixing pure Ghee and oil.
- ➔ After that, perform the Havan ceremony with sesame seeds while chanting the Mrityunjaya Mantra.
- ➔ After performing this Havan, sprinkle holy water on the new-born baby and parents.
- ➔ Finally, offer food to Brahmins as per your capability.
- ➔ In this way, you can get rid of these Doshas by performing the remedies mentioned above.



The Child is not born in the Sankranti Kaal.



Birth on the Day of Solar or Lunar Eclipse & Remedies

According to Maharishi Parashara, any baby born at the time of Solar or Lunar Eclipse remains physically troubled. The child suffers from illness, health crisis, poverty and in extreme circumstances, agonizing sufferings equivalent to death. In order to get rid of inauspicious and inflicted effects arising from the birth of an infant born during the Eclipse period, some special measures must be carried out, which are as follows:

- ➔ As per your capability, create the statues of the deities, wherein a statue made of gold must be created of the ruling deity of Birth Nakshatra (during which the native was born) at the time of eclipse.
- ➔ If born during the Solar Eclipse, then the second idol of the Sun must be made of gold. On the other hand, the statue of Moon must be made of silver in case the child is born during the Lunar Eclipse.
- ➔ There should be a statue of Rahu in front of them.
- ➔ After that, a place within the house must be cleaned and smeared with cow dung. After this, cover it with a clean cloth and place the three idols.
- ➔ After that, offer items to the deities according to their nature. That is, if the child is born during the Solar Eclipse, then red-colored rice or Red Akshat, red-colored flowers, red sandalwood, red cloth, etc. can be offered to the Lord Sun. Similarly, in case the child is born during the Lunar Eclipse, then you can offer white sandalwood, white-colored flowers, white cloth and white rice to the idol of Lord Moon. Apart from this, black clothes, black-colored flowers, black sesame seeds, Urad pulse etc. can be offered to the idol of Rahu. Also, offer white-colored flowers to the ruling deity of the Birth Nakshatra (during which the native took birth) at the time of Eclipse.
- ➔ Chant the mantra for Surya Dev: "ॐ आ कृष्णेन रजसा वर्तमानो निवेशयन्मृतं मर्त्यं च। हिरण्ययेन सविता रथेना देवो याति भुवनानि पश्यन्॥". For Lord Moon, the mantra chanted is: "ॐ इमं देवा असपत्नं सुवध्यं महते क्षत्राय महते ज्यैष्ठ्याय महते जानराज्यायेन्द्रस्येन्द्रियाय। इमममुष्य पुत्रममुष्यै पुत्रमस्यै विश एष वोऽमी राजा सोमोऽस्माकं ब्राह्मणानां राजा॥" and "ॐ कया नश्चित्र आ भुवदूती सदावृधः सखा। कया शचिष्ठया वृता॥" for Rahu. Havan ceremony must also be conducted while chanting the mantras.

- ➡ In the Havan, the wood from the Aak or Madar tree and Palash tree must be used for the Sun and Moon respectively. In case of Rahu, green grass or Durva must be used. Wood from the Peepal tree must be used for the ruling deity of the Birth Nakshatra.
- ➡ Then, sprinkle the holy water from the Kalash or Urn on the new-born baby and new parents.
- ➡ Thereafter, offer your wishes to the Brahmin who conducted the Havan ceremony and offer him Dakshina as per your ability. After this, feed all the Brahmins.
- ➡ By following the above mentioned steps, a native gets rid of inauspicious effects and enjoys happiness and good luck in life.



Birth In The Nakshatra of Brother or Parents & Remedies

As per the Brihat Parashara Hora Shastra if a child takes birth in the nakshatra of their brother, father, or mother; then their birth is likely to create problems or even death-like situations for the family member. Therefore, in order to remove these effects one must follow the given remedies:

- ➡ Do this special remedy in an auspicious muhurat with the help of a learned astrologer, when the Moon and the other planets are favourably placed and the day does not have Rikta or Bhadra Dosha.
- ➡ Establish an idol of the birth nakshatra of the child in the Ishan (Northeast) corner of the house. Use a red cloth to tie around it and then cover the entire thing with two parts of cloth.
- ➡ Then worship the idol while changing the mantras associated with the birth nakshatra of the child.
- ➡ Now, do a havan while chanting the Nakshatra mantra according to the native's gotra 108 times, and offer pure ghee and other havan samagri in the fire.
- ➡ Now, the brahmin or priest who is doing the ritual has to sprinkle water on the family member – brother, father, or mother, with whom, the baby shares their birth nakshatra.

- ➡ Afterwards, offer food, donations, and Dakshina to the Brahmin and their helpers as

per your capabilities.



Birth of a Daughter After Three Sons or a Son After Three Daughters and its Remedies

According to Maharishi Parashara, if a son is born to someone after three daughters and a daughter is born to someone after three sons, then such a birth can bring inauspicious results to both mother's and father's family.

In order to safeguard yourself from such negative circumstances, there are certain remedies which should be followed. They are mentioned below:

- ➡ This remedy should be observed during the day which succeeds the last Satak day from the baby's birth or during an auspicious Muhurat.
- ➡ Experienced astrologers/ Brahmins and their companions should be called to conduct these Puja Samskars.
- ➡ After this, the Brahmins who are conducting the Puja rituals should pay regards to the Navagrahas and install four urns on the paddy heaps.
- ➡ Later on, golden idols of Lord Brahma, Vishnu and Shiva should be placed on the urns and they should be worshipped duly.
- ➡ Now, one of the helpers of the Brahmin who is conducting the ceremony should take a bath and purify himself and then recite the four Rudra Suktam and the complete Shanti Sukt.
- ➡ Thereafter, the chief priest should perform a Havan/oblation by putting pure ghee and sesame in the fire and also by reciting the prescribed mantras of Lord Brahma, Vishnu, Shiva and Indra Dev for 1008, 108 or 28 times.
- ➡ Apart from this, the child along with the whole family should also perform Purnahuti and Abhishek.
- ➡ Apart from this task, the priest officiating the Puja and his helper should be donated medicines according to the capability of the parents and they also be fed meals.
- ➡ Afterwards, the child's parents should take a look at their reflection in Pure Ghee, which is placed in a bronze vessel.
- ➡ At the end, the poor and the needy must be donated grains and clothes.

- ➔ In this manner, the commemoration of all the Puja rituals duly negates the ominous defects related to the birth of the child. Once they are removed, the parents and the child can lead a very happy life.



Abnormal Delivery and Its Remedies

According to Sage Parashara, there are certain abnormal and inauspicious deliveries which can be a threat to not only the house it is born in, but also the entire village, district and even the country. If the child is born prematurely, which means that 2, 3 or even 4 months before or after the estimated date of delivery, is born without hands or any other body parts, without a head, two heads, or even when a woman gives birth to a child with animal characteristics, an animal gives birth to a human baby, and another woman or cow gives birth to a baby in such a house, then the child turns out to be inauspicious not only for the family, but other people as well. Hence, certain remedies should be observed to avoid these delivery and birth related problems.

- ➡ According to the Brihat Parashara Hora Shastra, a girl getting pregnant or giving birth to a child in her fifteenth or twentieth year is considered inauspicious.
- ➡ When the Sun is in Leo zodiac sign and a cow delivers a calf during that time or when Sun is in Capricorn zodiac sign and a buffalo delivers in this duration, then the owner of the animal or its caretakers are likely to face problems and go through sufferings.
- ➡ In such a situation, the cow or the buffalo should be given away in donation to a Brahmin and also the concerned people should practice some other remedies. Upon facing such a situation, special measures should be taken as per the orders of your clan priest/Kul Guru or Guru.
- ➡ Hence, despite such an inauspicious birth, the observance of certain remedies can help one to attain longevity, happiness and prosperity.

Evil Eye (Nazar Dosha)

Very often, when the child remains a toddler, falls prey to the Nazar Dosha. This happens when a person reacts to a particular aspect of the child and its life. When this happens, the child keeps crying, doesn't sleep properly and even stops drinking milk, which further becomes the reason for the child's poor health. In such a situation, you should perform some remedies for Nazar Dosha or Evil Eye.



Remedies for Evil Eye (Nazar Dosha)

If the child is inflicted with Nazar Dosha or Evil Eye, then you can follow the remedies mentioned below.

- A yellow coin should be pierced and make the child wear it.
- The child should be given a pearl and a half moon locket to wear or else a White and Black Pearl embedded "Nazarband" bracelet.
- Visit a Hanuman temple and collect some vermillion from the Lord's shoulder and apply it on the child's forehead.
- If a child is reluctant to drink milk, then a tumbler of milk should be taken and circumambulated around the child and later on the same milk should be fed to a dog.
- If you have doubts about a certain person casting an Evil eye on your child, then make the person pat your child.
- Take two dry red chillies, a little Rock salt and some mustard seeds and rotate them above, below and also cover the front and back of the child. Now, put all of these things in a hot pan. When smoke starts to appear from these items, then you will know that the Evil Eye has been eliminated.

Neonatal Condition

सदन्तजातः कुलनाशकारी द्वितीयमासादिचतुष्टयान्ते ।
दन्तोद्भवो मृत्युकरः पितुः स्यात् षष्ठे शिशोस्तत्परतः शुभं स्यात् ॥

According to Jataka Parijat, if a baby is born with already implanted teeth, then such a child is considered inauspicious for the family. If the teeth grow in between the child's second month of birth until the end of the fourth month, it is considered to be negative for the child's father. If the teeth grow when the child is about sixth months old, then the child may bring its own downfall. Teeth of the child which come out when the child crosses sixth months is considered to be auspicious.

Remedies to be performed if the Child extract Teeth Before Time

If the child's teeth grow when or before it turns six months old, then some special remedies should be observed. Some of them are mentioned below.

- Worship Lord Vishnu and put a yellow Sandalwood Tika on the child everyday.
- If you are going anywhere outside with the child, then make sure that the child pays a visit to your household temple.
- Such a child should also be made to witness the New Moon and Surya Dev regularly.
- Make sure that the child faces the eastern direction while sleeping.
- Before the child rides a swing or is placed in the cradle, pay your reverence to Lord Vishnu and make sure to face the eastern direction while doing so.
- If the child poses problems for the maternal uncle then he should pay a visit with a 'Katori'.

Precautions And Remedies



Precautions and Remedies

- Take note of your child's hobbies and help your child to move forward in accordance with them.
- Encourage your child to do the right thing always.
- Involve your child in any such sport activity, which may help them in their physical development too.
- If your child has become stubborn with regards to a particular thing, then do not beat up. Instead, try to make them understand things.
- Implement good virtues in your children and make them respect the elders, which includes Namaste and touching the elder's feet and is known as a basic courtesy.



Some General Remedies

Whenever there are problems in life, then there are also the necessary remedies to combat them. Some remedies have been suggested here. From the birth of the child until the age of 4 years, the Karma of the mother brings results in the child's life. Because of this, the mother should take measures for the child until it turns 4. After this, remedies observed by the father until the child turns eight prove to be fruitful.

Remedies to be Observed by the Mother(0 - 4 years)

- ➡ Recite the Ramayana in your house regularly. It would be better if the mother takes the child on her lap while the recitation is going on.
- ➡ Pay special attention towards the child's diet and make sure that the people do not notice when the child eats or drinks milk so that they cannot cast an evil eye on the child.

- ➡ If any problems have been present in the child's Kundli, then the remedies to negate them should be observed by the mother.
- ➡ If you have been suggested any kind of donation, then make sure that the child touches the item which is meant for the donation.
- ➡ You should regularly take measures to ward off the evil eye casted on the child and this should be done once or twice a week.

Remedies to be Observed by the Father (4- 8 years)

- ➡ In this duration you should specifically make your child learn/recite a particular Mantra.
- ➡ Develop the habit of visiting a religious place regularly. If it is not possible to do it regularly, then you should at least pay such visits once or twice a week. Remember to take your child along with you whenever you take such a trip to religious places.
- ➡ Organise a Rudrabhishek ceremony once in a year.
- ➡ On the Vedic birth anniversary of the child, offer your prayers for the prosperity and good health of your child and also commemorate the Navagraha Puja along with the Janmdivas Pujan(puja organised on one's birthday).
- ➡ During each and every birth anniversary of the child do not forget to conduct a Tula Daan (a custom where the child is measured on the scales in accordance with items which tallies the child's weight)
- ➡ Make your child feed grains to birds and animals.
- ➡ Apart from this, you can also make your child plant a tree.



Part 3: Samskar, Muhurat and Puja Vidhi

- Namkaran, Mundan, Vidyarambh Samskar Muhurat etc.

Primary Shubh Muhurats

According to the Hindu culture and religion, the sixteen types of Samskar are paid attention to, which come into existence even before a life comes into being and lasts for a lifetime. Out of them, there are certain important ones for your child and information about them is given below:



Namkaran Samskar (Naming Ceremony) Muhurat

Of all the sixteen Samskars mentioned in the Hindu religion, Namkaran Samskar or naming ceremony is considered to be an important one. Usually in today's modern era, people select names for their child on a random day. But according to the religious considerations, the name for a newborn child should be selected by conducting a Namakaran or a naming ceremony, under the strict observance of elders. The name plays an important role in any person's life as it determines the child's identity. Moving on, now further we will be telling you about the benefits of organising the Namkaran Samskar and also the special Muhurats of this year to organise the Namkaran ceremony. It is utterly important to conduct the Namkaran ceremony according to an auspicious Muhurat and the name should also be declared according to that. Namkaran Samskar is considered to be important not only on a religious basis, but on an astrological one too. Let us know, what are the special Muhurats for Naming ceremony this year and the ceremony's importance.



Tithi, Nakshatra and Month for Conducting Naming Ceremony/Namkaran Samskar

- ➡ Naming ceremony should be organized after the eleventh or the twelfth day of childbirth.
- ➡ This Samskar should be completed after the ten day long Sutak Period which succeeds the child's birth.
- ➡ On the tenth day after the childbirth when the Sutika purification Yajna (yagya) is commemorated, the naming ceremony should also be conducted on the same day.
- ➡ It should be kept in mind that the Chaturthi, Navami and Chaturdashi Tithi

should not be considered to perform this ceremony; it would also be better if you do not consider the Amavasya or the New Moon Tithi.

- ➡ If we talk about days, then any auspicious day like Monday, Wednesday, Thursday and Friday should be considered for the ceremony.
- ➡ Out of the Nakshatras, Ashwini, Shatabhisha, Swati, Chitra, Revathi, Hasta, Pushya, Rohini, Mrigashira, Anuradha, Uttarashada, Uttaraphalguni, Uttarabhadrapada and Shravan Nakshatras are the ones which are considered to be extremely auspicious for the naming ceremony.
- ➡ According to the Kul Parampara or the family tradition of an individual, the naming ceremony can also be performed a year after the child's birth.
- ➡ According to astrological considerations and beliefs, two names are chosen for a child, of which one is kept secret and the other name is the prevalent one.
- ➡ During the Naming ceremony, it is also made a prerogative to select a name for the child according to the Nakshatra in which the child was born. However it is always advisable to commemorate it with the help of some astrological guidance.



Shubh Muhurat for Namkaran Samskar

The Muhurat for any Samskar ceremony is usually decided by a priest or an experienced astrologer. Hence, a priest is specifically requested to declare an auspicious Muhurat to conduct the naming ceremony after the child's birth. In this duration, the priest or astrologer also seeks help from the Panchang to calculate the Muhurat. If we talk about the modern era, then you can take the necessary help available on the internet to help you with an auspicious Muhurat. Many websites and apps are popular in today's world with the help of which even you can decide on an auspicious Muhurat. You can easily download such apps from Google Play and decide the Muhurat for your child's Namkaran ceremony. Consequently, there is no need for you to pay visits to astrologers and priests to help you out with this. However, you need the guidance and expertise of a learned astrologer to commemorate this Samskar ceremony. The only thing you can do by yourself is deciding the auspicious Muhurat which is available online. However, it is still advised to take the necessary guidance from an experienced astrologer before finally

deciding on the Muhurat for your child's naming ceremony.



Special Benefits of Namkaran Samskar

Of all the sixteen Samskars which are a part of the Hindu religion, Namkaran Samskar is considered to be an important one. By now, all of you have known what is the significance of one's name and what role it plays in one's life. A person's existence in the society is determined by his/her name. Consequently, the importance of the naming ceremony increases to a great extent. However, once a child is born the parents and relatives come up with a particular name to address the child. But according to the traditions and beliefs, the naming ceremony of a child should be conducted when the child is eleven or twelve days old by observing the necessary rites and rituals. During this Samskar ceremony, an astrologer takes note of the child's birth chart and names him/her after analyzing the Nakshatras. The successful commemoration of this ceremony blesses the child internally as well as externally. It should be conducted as the child's mental and physical development happens in a better manner after the naming ceremony's successful commemoration. This ceremony also increases the life expectancy of the child. This ceremony specifically gives a different identity to the child which is quite important for his/her future.



Precautionary Measures To Be Undertaken During Naming Ceremony

- ➡ The ceremony should be organized at a clean place. Home is an ideal place to do so but incase of any emergency, the ceremony should be solemnized at a religious place or temple.
- ➡ Select the child's name according to his/her zodiac sign. Do not put the child's future at stake by selecting any random name. The muhurat can also be retrieved by studying the child's planetary positions and his/her future.
- ➡ The naming ceremony should be solemnized according to a proper Muhurat only. Seek the help of an astrologer or the internet to arrive at a conclusion.
- ➡ The family should stay away from non-vegetarian diet and alcohol on that particular day.
- ➡ If possible, feed bread (roti) to a cow (Gow Mata) on the naming ceremony day.

- ➡ The child's father should not shave his beard and chop his hair on this day.
- ➡ Each and every family member should behave cordially with the guests.
- ➡ Let the child receive the blessings of the elder members of the family.
- ➡ Along with the parents, other family members should also actively take part in this ceremony.
- ➡ The child gets special blessings if food is offered to the poor.

Mundan Muhurat (Keshant or Chudakarma Ceremony)

In Hindu religion, it is a tradition of tonsure (shaving of the head or Mundan) the hair of a child for the first time after birth. This tradition is known as Mundan Samskar. It is generally performed in the odd years for a boy child like in 3 years, 5 years or 7 years. Chaula Karma or Mundan of a girl child is performed in even years. However, as per traditions in one's lineage, Mundan Samskar of a child is also done at the age of 1 year.

There are some beliefs related to Mundan in Hindu religion. According to them, birth hairs of a child are shaved for his/her disengagement from the Karmas of previous life. From a medical point of view, when a child is in the womb of his/her mother, many harmful bacteria get stuck in the hair of the child. These bacteria do not get removed, even after washing the hairs several times. Therefore, the tonsure or Mundan of the child must be done once before 1 year of his/her age.



Calculation of Tithi Nakshatra and Month for Mundan Samskar

- ➡ According to the Hindu Panchang, Mundan Ceremony of a child should be performed during Uttarayan months, such as Chaitra & Vaishakha, Jyeshtha. If the child is the eldest (first-born) or born in the month of Jyeshtha, Mundan ceremony must be avoided. Ashad(Mundan should be done before the Ashadi Ekadashi), Magha and Phalgun months should be considered for the Mundan Ceremony.
- ➡ Among the Tithis, Dwitiya, Tritiya, Panchami, Saptami, Dashmi, Ekadashi and Trayodashi Tithis are considered auspicious for Mundan ceremony.
- ➡ Days : Monday, Wednesday, Thursday and Friday are auspicious for Chudakarma or Mundan Samskar. Among these days, Friday is considered inauspicious for the Mundan Samskar of a girl child.
- ➡ Out of the Nakshatras, Mrigashira, Ashwini, Pushya, Hasta, Punarvasu, Chitra, Swati, Shravana, Dhanishta, Shatabhisha and Jyeshtha Nakshatra are propitious for this ceremony.
- ➡ Some scholars believed that Mundan ceremony of a child should not be

carried out during his/her birth month or birth Nakshatra. Other than this, if Moon is positioned in the 4th, 8th, 12th or enemy house of a Child's Kundli, this time period is also inauspicious for Mundan Samskar. However, there are other scholars who consider that birth Nakshatra or birth month is a propitious time for executing this task.

- ➡ The Second, Third, Fourth, Sixth, Seventh, Ninth and Twelfth sign ascendants (Lagna) or their Navamsha Lagnas are auspicious for Mundan Samskar.



Benefits of Mundan Ceremony

- ➡ After the Chudakarma ceremony, the body temperature of a child becomes normal. This results in better mental growth and health. Furthermore, a child does not suffer from physical or health related issues.
- ➡ Toothache that occurs when teeth begin to emerge in a child does not affect them much after Mundan.
- ➡ Birth hairs of a child when shaved, their heads get Vitamin-D from the Sun's light. Vitamin-D enhances the blood circulation in a child's scalp uniformly, which helps in better hair growth in future.

Important:

Commencement of Mundan Samskar in a Shubh Muhurat is highly beneficial for a child's welfare. Therefore, it is advised that you should consult an experienced astrologer for an auspicious muhurat to carry out this ceremony or you can perform it as per your family traditions.

To know the upcoming Mundan Muhurat, Click Here -

[Mundan Muhurat ➡](#)

Vidyarambh Samskar Muhurat

The Vidyarambh Samskar is one of the essential sixteen Samskaras of Hinduism, which commemorates the day a child formally begins getting an education. The word is a portmanteau of two Sanskrit words: 'Vidya' meaning knowledge or learning and 'Arambh' meaning beginning. It is believed that when the ceremony is held in the auspicious Vidyarambh Muhurat, it results in the child attaining knowledge, intellect, and wisdom. A shloka in the ancient scriptures about the Vidyarambham Samskar goes:

Mantra

**"विद्यया लुप्यते पापं विद्ययाड्युः प्रवर्धते,
विद्यया सर्वसिद्धिः स्याद्विद्ययामृतश्चते॥"**

With the help of this Samskar ceremony, parents can help children set foot on the path of knowledge and wisdom. On the other hand, parents and children can get a glimpse of their responsibilities with the help of this Samskar. Here, we will give away some noteworthy and detailed information on Vidyaramabh Samskar.



Right Age for Vidyarambh Samskar

Every parent should organize the Vidyarambh ceremony so that the child develops an inclination towards studies and knowledge. However in today's Competitive world, parents have started educating their children even before they turn five. In such a situation, it would be better to say that no matter whichever age one chooses for their child to get admitted in a school, then it should be done with the commemoration of the Vidyarambh Samskar. This helps the child to move in the right direction and the child will be able to choose the right subjects with a prudent mind.



Things To Keep In Mind During Vidyarambh Samskar

Hinduism considers Goddess Saraswati and Lord Ganesha, the emblems of knowledge, education, and intelligence. Therefore, position their idols where the ceremony will take place. Place slate, inkpot, notepad, and chalk near the area where puja is to occur. In case all these things are unavailable, then you should at least keep a pen, pencil, slate, chalk, copy, writing pad, etc. here. If the teacher of the child is present in the ritual, then the latter should pay proper homage to the former.

Otherwise, one can consider coconut as the symbol of a teacher and worship it instead.

After the above mentioned necessary preparations are made, one should offer humble prayers to Lord Ganesha and Goddess Saraswati. Let your first prayers be to Lord Ganesha, and then pay homage to Goddess Saraswati.

Ganesh Pujan & Saraswati Pujan

The child should offer flowers, akshat or rice, and roli or sacred red string to an idol or picture of Lord Ganesha while chanting mantras. Then the child should provide flowers with akshat or rice, and roli to an idol or picture of Goddess Saraswati while chanting mantras.

Lord Ganesha is also the guiding force of one's conscience. One should pray and wish the positive development of the child's conscience from him. Along with that, prayers should be offered for the rapid growth of the child's intellect. Maa Saraswati is considered the Goddess of knowledge, art and compassion. During the puja, wish for the child to gain the blessings of Devi Saraswati and his/her interest in education and art remains intact.

Mantra

**"गणानां त्वा गणपतिं हवामहे प्रियाणां त्वा प्रियपतिं हवामहे ।
निधीनां त्वा निधिपतिं हवामहे वसो मम आहमजानि गर्भधमा त्वमजासि गर्भधम्॥"
"ॐ गणपतये नमः । आवाहयामि, स्थापयामि ध्यायामि॥"**

**"ॐ पावका नः सरस्वती, वाजेभिर्वार्जिनीवती । यज्ञं वष्टुधियावसुः ।
"ॐ सरस्वत्यै नमः । आवाहयामि, स्थापयामि, ध्यायामि॥"**

After offering prayers to Lord Ganesha and Goddess Saraswati, worship the equipment used in school to gain education (ink, pen, pad or pen, pencil, slate, chalk, etc.).

Observing their importance, one should bless these tools with mantras so that their initial impact can motivate and benefit the child.

Adhisdhatree Devi Pujan

According to the Religious Sciences, the dominant Goddesses of the Quill, slate and ink are Dhriti, Tushti, and Pushti respectively. Of all the sixteen sacred Hindu Goddesses; Dhriti, Pushti and Tushti are the three Goddesses who represent the three fundamental emotions which are very important and necessary to gain knowledge. Thus, while offering blessings to the quill, inkpot and slate, the Goddesses associated with them should also be worshipped.

Worshipping the Pen

During Vidyarambh Samskar, the child is given a quill to hold for the first time. Dhriti is considered the Goddess of Quill and represents virtues like interest and curiosity. A person will grow and develop only if they possess the interest and zeal for knowledge. If this enthusiasm is missing then said person will remain unsuccessful in life. Without procuring a fascination for something, one cannot prosper in life. During Kalam Pujan, prayers should be offered to Goddess Dhriti so that the child's passion and thirst for knowledge keep increasing. One also prays so that the child gains academic success.

Deed

The child should offer akshat, flowers and roli to the quill placed at the altar.

Mantra

**"ॐ पुरुदस्मो विषुरूपऽ इन्दुः अन्तमर्हिमानमानंजधीरः।
एकपदीं द्विपदीं त्रिपदीं चतुष्पदीम्, अष्टापदीं भुवनानु प्रथन्ता स्वाहा।"**

Objective

During the ceremony, the guardians should pray to Goddess Dhriti to bless the child with intellect and focus to gain success towards the attainment of knowledge.

Worshipping the Ink Stand

The quill and the inkpot are incompetent without each other. One can write with a quill-pen, only when it is filled with ink. This is why Dawaat Pujan is performed after offering prayers to the pen. Pushti is considered to be the main Goddess of Dawaat (inkpot) and represents 'concentration'. It is essential to offer prayers to Goddess Pushti because a focused mind can understand things quickly. The inkpot is also worshipped with Roli, incense, akshat and flowers after tying a roli on its neck.

Deed

The child should offer puja materials such as rice, thread and flowers to the ink pot while mantras are being chanted.

Mantra

"ॐ देवीस्तिस्रस्तिस्रो देवीवर्योधसं, पतिमिन्द्रमवद्वर्यन्।
जगत्या छन्दसेन्द्रिय शूषमिन्द्रे, वयो दधद्वसुवने वसुधैयस्य व्यन्तु यज॥"

Objective

The parents should pray so that the child is blessed with excellent concentration power under the guidance of Goddess Pushti.

Worshipping the Slate

Prayers are offered to the slate (Patti) after the pen and inkpot. The usage of the quill (or any other writing equipment) and inkpot depend on the availability of paper or slate. The Goddess of Slate is Tushti and represents hard work and industriousness. One needs to work hard to attain proper knowledge. Although, many people have the blessings of interest, curiosity, and concentration power; however, the absence of industriousness and devotion can block their path of knowledge. In order to possess these qualities, one offers prayers to Goddess Tushti.

Deed

The child should offer the Puja items to the sacred slate while mantras are being chanted.

Mantra

ॐ सरस्वती योन्यां गर्भमन्तरश्चिभ्यां, पतनी सुकृतं बिभर्ति।
अपारसेन वरुणो न साम्नेन्द्र, श्रियै जनयन्नप्सु राजा॥"

Objective

The guardians should wish that power of Tushti will keep the child industrious and that he shall become hardworking at every step of his life.

Worshipping the Teacher

A teacher is necessary for the dissemination of knowledge. A teacher removes darkness from his pupil's life just like a lamp with the luminescence of knowledge. During Vidyarambh Samskar, the child offers prayers to its teacher. This Samskar adds to the level of respect a student has for his teacher. The teacher is also committed to teaching the right things. According to Hindu Shastras, a teacher's position is greater than Lord Brahma. One places their teacher on such a pedestal because it is only through the Guru that we acquire knowledge about this universe.

Deed

If the guru/teacher is not present in the ceremony then once can offer prayers to a coconut instead while chanting mantras.

Mantra

“ॐ बृहस्पते अति यदयोर्ऽ, अहादर्थुमद्विभाति क्रतुमज्जनेषु,
यद्दीदयच्छवसऽ ऋतप्रजात, तदस्मासु द्रविणं धेहि चित्रम्।
उपयामगृहीतोऽसि बृहस्पतये, त्वैष ते योनिर्बृहस्पतये त्वा ॥ ॐ श्री गुरवे नमः। आवाहयामि,
स्थापयामि, ध्यायामि।”

Objective

In this ritual, one offers prayers for the development of good virtues in a child. Also, they ask that he/she understands the lessons that their teacher teaches and flourishes in future.

Writing & Worshipping Letters

The child should write "ॐ भूर्भुवः स्वः" on the slate or a piece of paper. The teacher can write down the mantra first and the parents can help the child to overwrite on it. The teacher can also hold the child's hand and make him/her write this mantra. In this mantra, Om is the supreme name of the Almighty, 'bhur' means hard work, 'bhuvah' means patience and 'swaha' means conscience. The child writes these words because they represent virtues which are extremely important to acquire in order to succeed in life. The auspiciousness of the ritual increases if the Guru/Teacher conducts it.

Deed

The child offers flowers and akshat to the slate or paper where "om bhūrbhuvah svah" is written, and those present, chant the mantras.

Mantra

**"ॐ नमः शम्भवाय च मयोभवाय च,
नमः शंकराय च मयस्कराय च, नमः शिवाय च शिवतराय च।"**

Objective

Astrologers believe that any knowledge gained that is not expressed or put to use, loses its importance. During Akshar Pujan, the child is made to imbibe this virtue. In the first phase of attaining knowledge, the parents try to invoke the virtue of curiosity and expression in the child.

Special Offering

During the last phase of this ceremony, one has to mix certain items required for the special offering or havan. Now the child makes five offerings of this mixture. During this time, one should pray that the energy produced by the yagna purifies the child's character and fulfils their mental development.

Mantra

**"ॐ सरस्वती मनसा पेशलं, वसु नासत्याभ्यां वयति दशर्त वपुः।
रसं परिस्रुता न रोहितं, नग्नहुधीरस्तसरं न वेम स्वाहा। इदं सरस्वत्यै इदं न मम।"**

After the special offering, one should carry out blessings, immersion, and acclamation to commemorate the yagna successfully. With the distribution of Prasad, the Vidyarambh ceremony comes to an end.

Special Note:

In today's time, if a quill and inkstand are unavailable, parents can instead use pen, pencil, slate, chalk, copy, writing pad, etc. to use for the ritual.

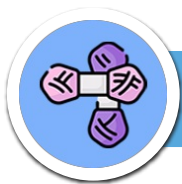
To know the upcoming Vidyarambh Muhurat, Click Here -

Vidyarambh Muhurat →

Janeu (Upanayana or Yagyopavita) Samskar Muhurat

Janeu Ceremony holds high significance in Hinduism. It is one of the major Samskars amongst the 16 mentioned in the Hindu Dharmashastras. A janeu is a white-coloured, sacred thread made of three streams of threads, that is worn from the left shoulder towards the right side. This ceremony is known as Upanayana Samskar in Sanatan Dharma, where upanayana signifies moving closer to God, while in Samskrit, it is called Yagyopavita Samskar. Yagyopavita is a blended word of Yagya and Upavita, which means getting the right to perform Yajna/havan (fire sacrifice). Without completing this ritual; praying, studying, doing puja, business, etc. are said to be meaningless.

The Hindu Shastras state that after performing the Janeu Ceremony, a child's sins from his previous lives are cleansed. Consequently, it was believed that the child is reborn after this ceremony as only after completing this ritual does the child become religiously pious. In ancient times, a child was educated only after this was done, as it was believed that the Janeu Ceremony is crucial for the child's growth and gaining knowledge.



The Right Time for Janeu Ceremony

Generally, the Janeu Ceremony is commemorated when a child moves from his adolescence to youth. According to the Dharmashastras, the ceremony must be held before the child is 7, 11, or 13 years old. More importantly, the ritual must be done before the child is of marrying age in any case.

Auspicious Time for Janeu Samskar

- Beginning from the Magha month, this ceremony can be solemnised for the next six month of the Hindu Panchang.
- The first, fourth, seventh, eighth, ninth, thirteenth, fourteenth, Amavasya, or Purnima of the month are auspicious dates for this ritual.
- For the days of the week, Wednesday, Thursday, and Friday are said to be promising. Sunday is moderately suitable for the same while Monday is very less so. On the contrary, Tuesdays and Saturdays are avoided as they are both considered inauspicious days for this ceremony.



Auspicious Muhurat for Janeu Ceremony

The constellations Hasta, Chitra, Swati, Pushya, Dhanishta, Ashwini, Mrigashira, Punarvasu, Shravana, and Revati are auspicious for this ceremony.

On the other hand, another rule says that this ceremony can be culminated under any constellation except Bharani, Krittika, Magha, Vishakha, Jyeshtha, and Shatabhisha.



Importance of The Janeu Samskar

Every ritual has a certain significance in the Hindu culture, because each has a hidden meaning behind it; whether religious, scientific, or astrological. Similarly, the Janeu Ceremony has a certain meaning behind it as well, which is not only religious, scientific, and astrological, but medical as well. Let's take a look at these meanings:

Religious Significance

When we consider the Janeu Ceremony from the Religious perspective, it directly connects to Brahma, Vishnu, and Mahesh. The three threads of the janeu are said to be the symbol of Trideva. According to the Manusmriti, Brahma is the Creator of the Universe, while Vishnu is the Nurturer, and Lord Shiva is known to be the Destroyer. This is why the Janeu is a sacred thread which must not be defiled. In case it gets unholy due to any reason, then it should be immediately changed ritualistically.

Similarly, the Yagyopavita is said to be the manifestation of Goddess Gayatri. Hence, the wearer should chant one mala (rosary) of the Gayatri Mantra daily. Like the Gayatri Mantra has 3 parts, the Yagyopavita has three streams of threads as well. Each weave has 3 threads. The Upavita is created with each part of the Gayatri Mantra.

The importance of the right ear has been described in the scriptures as well. Lords Aditya, Vasu, Rudra, Vayu, Agni, Dharma, Ved, Aap, Som, and Surya etc. reside in this ear, which is why even touching it with the right-hand offers cleansing results. Five knots are made on the janeu thread, which symbolises Brahma, Dharma, Artha, Kama and Moksha. Moreover, it also signifies the five Yajnas, five senses, and five karmas.

The culture of learning, gaining knowledge and education has been a part of the Indian society since Vedic period. Thus, this Samskar is commemorated for the

children.

Scientific Importance

The Upanayana Samskar is given particular importance from a scientific point of view as well. It is especially considered to be medically effective for a child. This is why, the Vedic scriptures not only call it Dharmaagya (Promissory note) but also Aarogya Poshak (healthcare). As per medical science, there is a nerve situated at the back of a human being, which acts like an electric current. It travels from one's right shoulder to their lower back. This is a very minute, delicate nerve.

As a result, if it remains in a shrunk or contracted condition, a person does not cross the boundaries of sins like coitus, rage, and more. Thus, the Janeu keeps this nerve constricted, and the wearer remains a person of pure character and develops humanitarian qualities. This is helpful in the increase of their age, strength, and intellect.

Astrological Significance

Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu, and Ketu – these nine planets in astrology affect one's life directly or indirectly. The three streams of the Janeu are made of nine single threads in all which symbolise these nine planets. As per astrology, it is believed that the wearer of this thread evidently gains the blessings of the Navagrahas. Along with that, the white coloured thread used to make a Janeu signifies relation with the planet Venus. This planet is the significator of beauty, sensuousness, comforts, splendor, skills, and more. As the Yagyopavit is stained yellow, and the colour is connected to Jupiter. Jupiter signifies intellect, religion, teacher, and good acts.



Rituals to Follow When Conducting Janeu Ceremony

A Yajna is organised for this ceremony. The child along with his family must take part in this ceremony. As per the rituals, janeu is worn from the left shoulder to one's right wrist. At the time of Samskar, one has to wear unstitched clothes. One takes a stick in their hand during the ceremony. A yellow-coloured cloth is wrapped around the neck. Only a plait or tuft of hair is to be left after Mundan (shaving of head). The person has to wear khadau. In addition to this, they also wear a Mekhla (sash) or

Kopin (loincloth). Then, the thread is tied with a special method during the Yajna and is then coloured yellow. Only after offering Guru-Deeksha can it be worn permanently.

This is How The Ceremony Is Conducted

On the day of the Janeu ceremony, the child's head is shaved. After a bath, a mixture of sandalwood-saffron is applied to their head, and they are made Brahmachari by wearing janeu. Afterwards, the havan is organised, all gods are ritualistically worshipped, and the sacrificial altar made ready. Then the child is semi-clothed and made to sit in the ceremony with a garland around their neck. Later, with the chanting of the Gayatri Mantra ten times, the Gods are evoked, and the child takes an oath to follow the fasts and Shastra education.

Thereafter, they sit with other kids of their age and eat Churma. Later on they bathe, and the teacher, father, or elder brother chants the Gayatri Mantra and tell them, "Now you've become a brahmin". After this, their munj (mekhla or sash) is tied like a kandora around their waist, and they are given a stick. The child then starts asking for alms from the people present. Post-dinner, the wearer will hoist their stick on their shoulders and start running out saying, "I am leaving for Kashi for studying". The other people will then catch them and bring them back home with the bribe of marriage.

Mantra

यज्ञोपवीतं परमं पवित्रं प्रजापतेर्यत्सहजं पुरस्तात्।
आयुष्यमग्रं प्रतिमुञ्च शुभ्रं यज्ञोपवीतं बलमस्तु तेजः॥

Important Things To Remember

It is necessary to wear the Janeu before any auspicious activity can be held. The Samskar is also essential before the marriage ceremony because the latter is not possible until the former is complete. It is mandatory to wrap the janeu around one's right ear while using the loo. If any thread stream of the janeu breaks or it has been worn for longer than months, then it has to be changed. It also has to be changed once the sutak for birth or death is complete. To wash it, one must turn it around in their neck and then clean it. If you take it off by mistake or it comes off, then you can repent by chanting on one rosary and then change it. To maintain the dignity of the Lord's image in the thread, one should never tie keys, etc. to the janeu.

Moreover, this Samskar should be held only once the child is old enough to understand and follow the aforementioned rules. The length of the Janeu has to be 96 fingers (angul) because the wearer attempts to learn 64 arts and 32 Vidyas (types

of Academics). The four Vedas, four Upavedas, six parts, six philosophies, three Sutra scriptures, and nine Aranyak together form the 32 Vidyas. Among the 64 Kalas (arts) are things like Vastu construction, cooking, painting, literature, handicrafts, languages, machine making, sewing, embroidery, weaving, jewellery making, agricultural knowledge, and more.

To know the upcoming Janeu Samskar Muhurat, Click Here -

[Janeu Samskar Muhurat →](#)



Part 4: Raj Yogas

■ Raj Yogas like Gaj - Kesari, Maha Purush, Dhan Yoga etc.

Some Special Yogas & Raj Yogas In Your Horoscope

In this report, we are going to tell you about different Raj Yogas and some other important Yogas present in your horoscope, which will help you move forward in life and attain success.

Your horoscope contains the following mentioned Raj Yogas:

1

Voshi Yoga

वोशौ च निपुणो दाता
यशोविद्याबलावन्तिः

If there is any benefic planet (Mercury, Jupiter or Venus) other than Moon in the 12th House from the Natal Sun, and the 2nd House from Sun has no planet in it, this yoga is said to be formed.

As you are born with this yoga in the birth chart, you'll be famous and religious. Honorable in society and beautiful. You'll be soft and sweet spoken and will be able to impress others easily.

With the effect of this yoga, you'll become popular and very famous.

2

Gaj-Kesri Yoga

केन्द्रे देवगुरौ लग्नाच्चन्द्राद्वा शुभद्वयुते ।
नीचास्तारिगृहैर्हीने योगोऽयं गजकेसरी
गजकेसरीसञ्जातस्तेजस्वी धनवान् भवेत् ।
मेधावी गुणसम्पन्नो राजप्रियकरो नरः

If the Jupiter is placed in Kendra from Moon, without any malefic association, this yoga is formed. However, if there's a malefic association, then the results of this yoga will be of less intensity.

As you are born with this yoga in the natal birth chart, you'll always have a kind heart for others, and you'll be very polite to deal with. You'll have a desire for spiritual upliftment in life. People may take you as a guide in their lives, as you'll be well

versed in Vedas and Puranas or may have keen interest in them.

You'll have wealth in abundance in the form of movable and immovable assets. You'll have association with people belonging to rich class. You'll have access to all sorts of luxuries in life. You may get to work at higher position in government authority.

With the effect of this yoga, you'll become compassionate, charitable, wealthy and be respected.

3

Musala Yoga

**मानज्ञानधनाद्यैर्युक्ता भूप्रियाः ख्याताः ।
बहुपुत्राः स्थिरचित्ता मुसलसमुत्था भवन्ति नराः**

Major planets occupying Sthira Rashi and Fixed Zodiac Signs (Taurus, Leo, Scorpio, Aquarius) indicates the creation of Musala yoga.

When you are born under this yoga, you turn out to be very wise, serene and an honoured person. You will be liked by everyone, have a high social status and a stable income. These kinds of people are very intellectual and doesn't prefer changes around them.

With the effect of this yoga, you'll become the owner of immovable property.

Hence, we can conclude that your horoscope contains aforementioned Raj Yogas and some other special Yogas. As a result, you will earn a big name in the society, soar high on popularity, and gain major wealth. You must understand that as Raj Yogas appear in your horoscope through certain planets, strengthening these planets will directly affect the effects of these Yogas. Hence, during the main periods, sub-periods and other specific periods of these planets, the positive effects of these Yogas created by the planets will also increase.

Your Golden Period or Time to Reap Benefits of Raj Yogas

Often you may think about when the golden period of your life will arrive or Raj Yoga in your horoscope will yield benefic results? in this Raj Yoga report, we will tell you

about your golden period and when will it come. This phase of life is identified through specific Raj Yogas created in your Kundli, although effects of these specific yogas can be witnessed throughout life. These Yogas appear due to numerous combinations of planets and cast a major influence on your birth-chart as well as on your life. When the period of that particular planet arrives, it gives very beneficial results. Due to this, the native attains success, respect in society, goodwill, honor and achievement. According to the Raj yogas in your horoscope, the golden period of your life or time to reap the benefits of Raj Yoga can be described as follows:

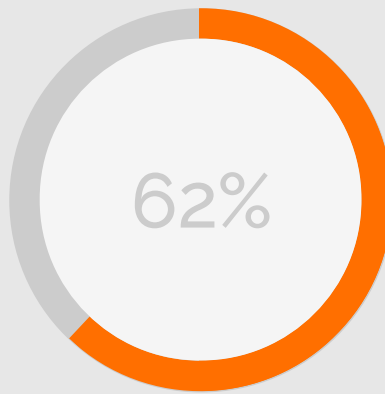
Golden Period:
September 2057 to April
2060

Note At this time, the influence of Raja Yoga will be maximum due to the movement of planets and constellations.

Strength Of Raj Yoga In Your Horoscope

As you know, Raj Yogas make you richer, more successful, and more prosperous. In other words, we can say that Raj Yogas depict potential of a horoscope to achieve all these things in life. Horoscopes of different individuals contain this potential in various degrees?some are stronger than others. On the basis of this strength of Raj Yogas in your birth-chart, you can prepare yourself for the effort it would take to bloom your potential to fullest. Let's have a look at what final analysis of your chart reveals:

Strength of Raj Yoga:62%



We wish you all the best and hope that this Raj Yoga report would prove to be helpful. God bless you!



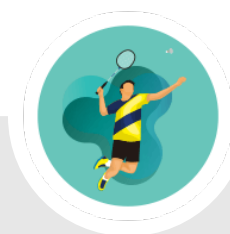
Part 5: Predictions

■ Career, Health and General Prediction

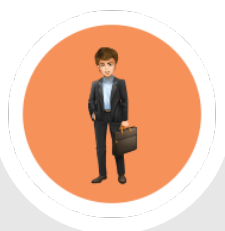
Career

Choosing ones career on the basis of their birth chart brings the child not only success but also satisfaction in life. AstroSage has invented one system named CogniAstro which predicts the personality type of a person accurately which helps in selecting the right career. In this system there are a total of six personality types viz Realistic, Investigative, Artistic, Social, Enterprising, and Conventional. According to the analysis, the childs personality types are **Realistic** and **Enterprising**. Here are the details of child's personality -

Realistic



This child will be quite active and competitive, meaning that they will be a 'Doer' or Realistic. Such children can often be seen in playgrounds being their energetic self. If they find a problem, they would like to solve it physically - for example, by taking apart their toys to understand how these work and why they broke. They learn better by working with their hands and using tools to aid them. The child should choose a career which requires above mentioned "Realistic" skills.



Enterprising

This child will often be the leader of their playgroup and will enjoy embarking on new adventures, meaning that they are the 'influencers' or Enterprising. This means that they will be good leaders who can convince others into following them. They can be very energetic and friendly. In order to assist their development, parents can ask the child to find the solution to a problem, like spilt juice or bread turning soggy in their lunch box. Let their natural curiosity take the lead. The child should choose a career which requires above mentioned "Enterprising" skills.

Your Ascendant

Your Ascendant is

Taurus



The ascendant house is considered very important in Vedic astrology. During the birth of a person, the sign which rises in the sky is called the persons ascendant. And, the sign which comes in this house is called the ascendant sign. The ascendant helps in calculating minutest event in a person's life through astrology. Whereas, the daily, weekly, monthly and yearly predictions are made on the basis of moon sign and sun sign.



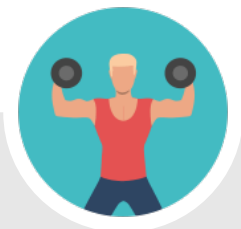
Health For Taurus Ascendant

Although Taurus is basically a strong healthy sign, they do have their weak spots that cause problems throughout life. Often suffer from ailments related to nervous system. Many of them can be overweight, especially those born in may. They may fall prey to sexual disease. They are prone to cervical vertebrae, lower jaw and teeth, chin and palate problems. Problems with the kidneys, genitals and bladder, stiff necks, sore throats and earaches are common among Taurus.



Temperament & Personality For Taurus Ascendant

People born under this sign resembles to the bull in their behaviour towards new people. They are not very fond of meeting new people as their silent, quiet and introvert nature resist them being a friendly creature. If they are not handled and listened carefully they could possess resentful, cautious and conservative attitude towards others. They often face difficulty in making new friends as they are hesitant to meet new people. They are reliable and practical hence often do well in business. These people are sensual personalities and seek physical pleasure in all areas however on the other hand they are endeavour and complete the given task at times but according to their own pace. They also appreciate efforts put by others and values their talents openly. At times they can be act bossy. Taurus is not attracted easily, and even when they are, they move towards the person they desire with extreme caution. Taurus persons are very firm about their value and principles its very hard to change their approach. Yet they are affectionate, appreciate truth and have a magnetic personality which often attracts others. They are not impulsive but if they are pushed hard they can be furious like bulls. At times they can be prejudice stubborn and unreasonable. They are extremely cautious when it comes to choose their mates. They don't like telling lies though they can be easily manipulated.



Physical Appearance For Taurus Ascendant

Taurus Ascendant s often have short structure often tending towards slackness. Usually they are blessed with the beautiful face with big shinning eyes perfectly carved ear nose and voluptuous lips. In terms of body structure they are not as fortunate unlikely their face they possess square shape body with no appealing curves with a full plump physique, may have some mark on the back or sides. Taurus Ascendant people often cast an agreeable appearance.

Your Nakshatra

Your Nakshatra

Krittika

Your Nakshatra Pada

4

What is Nakshatra?

Nakshatra is the term for lunar mansion in Hindu astrology. A nakshatra is one of 27 (sometimes also 28) sectors along the ecliptic. Each nakshatra is further subdivided into quarters (or padas). These play a role in popular Hindu astrology, where each pada is associated with a syllable, conventionally chosen as the first syllable of the given name of a child born when the moon was in the corresponding pada.

Krittika nakshtra prediction

You are a good advisor and optimistic. It is your speciality to behave gracefully and live a decent life. Your face looks quite vibrant and you also walk in quite a speed. The word critical in English has been originated from Kritika. Hence, it is a special quality of you to critically find flaws in people and try to fix them. Also, you are expert in analyzing the result of any work and then finding the hidden pros & cons. You are the man (or woman) of your words and also take interest in social service. When it comes on name and fame, you have got nothing to do with it, and you just don't want to take favors from anybody. You believe in doing everything yourself. Also, you don't know how to adjust with the situation and you stay firm on your decisions. You may look quite stern outside, but a lot of love, affection, and compassion has been hidden inside you. When you get angry, it is all about maintaining the discipline. You never want to scare anyone. Apart from this, you also have interest in spirituality. You may make progress in religious life by performing Japa, Tapa, fasts, etc. Once you decide to walk on the path of spirituality, nothing in this world can stop you. Being quite a hard-worker, you believe in doing something regularly. Be it the field of education, work, or business, you just want to stay ahead of everyone. Failing or lagging behind is something that you can't bear. Being too honest in nature, you may get cheated as well. If you will try to stay away from your birthplace as often as

possible, it will benefit you more. You are capable enough of giving effective suggestions to the problems of others. When it comes on name, fame, wealth, you just don't want them by anyone's mercury or by wrong ways. You have a remarkable skill of making money and it is in your habit to fetch any aim with the hard work. Your public life will also be glorious. You look attractive and love cleanliness. When it comes on your life, it is all about your rules and doctrines. You will have a special interest toward music and arts. Also, you can very well teach others.

Education & Income : You won't stay at your birthplace usually and keep on moving to different places for work. There are some professions that can make you lucky like pharmacist; engineering; works related to making ornaments; senior officials of a university or president of a department; lawyer; judge; army; police or security force; fire brigade officer; baby care unit; orphanage related work; personality development and confidence building related works; spiritual Guru or orator; business related to fire such as confectionery, bakery, welding, smithing; sewing-embroidering, tailoring, making of ceramic or kaolin things, and all those works that include fire or sharp instruments.

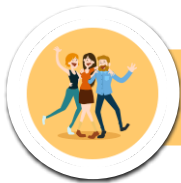
Family Life : Your married life will be happy. Spouse will be skilled, committed, loyal, and homely. In spite of having such a wonderful environment at home, health of your spouse will be a matter of concern. Your life partner might have known you before. There are good chances of love marriage as well. You have a special attachment with your mother and you will get more love from her than your siblings. There are chances that life may stay quite strugglesome till your 50s. But, things are amazing from the age of 50 to 56.

General Prediction



Character

You are a sensitive and emotional person. The hard knocks of this world have more effects on you than they have on most other people, and you lose some of the enjoyment of life in consequence. What other people say and think of you is taken by you to heart. Thus, there are a certain number of things which cause you unhappiness which, after all, are not worth troubling about. Your manner is quiet, as a rule, and this quality gives you the appearance of being strong and determined in the eyes of your fellow-men and women. It enables you to get your own way when you want it. You do not say as much as you think and while you are thinking, you are reasoning. It follows that your judgement is worth having and people will flock to you for advice. You have several excellent qualities. You are highly sympathetic, which makes you a good friend. You are loyal and patriotic and are thus a first class citizen. You are, or would be a most lovable parent. You are, or would be, everything that your partner could desire. Clearly, the good qualities of yours far outweigh the others.



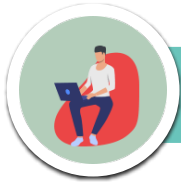
Happiness And Fulfillment

You have the ability to truly enjoy yourself in the company of others. Quite cheerful and pleasant, you are not afraid to laugh and usually have an excellent sense of humor. Your mind is influenced strongly by beauty, and you may bring it prominently into your environment. Anyone who can bring beauty into his or her surroundings is more prone to happiness.



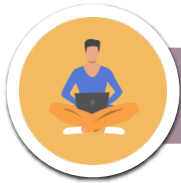
Life Style

You are more inward than most. If you were to appear in front of a large group of people, you would suffer from stage phobia. You are best motivated when you are alone to do whatever you want to do, and at your own pace.



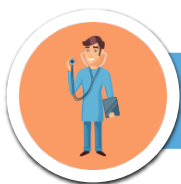
Career

You should find jobs which involve you with groups of people and where there is no pressure to meet commitments and responsibilities on a commercial level. You would find success in a career which would help people, such as group leadership.



Occupation

Your inherent push and go are very useful acquirements. Whilst others are debating, you are acting, and it is the early bird that gets the worm. You should cast away all thought of taking up a profession or occupation that requires polish and gentleness. You are far too practical to bother about surface qualities. They irritate you. You are a person of action and prefer rough and ready efficiency to anything else. You could play the part of an explorer admirably, both in real life and on the films. You would be far better as a surgeon than as finance consultant. At any job where skill in making things was needed, you would succeed. Engineering may be cited as such a job. There are many occupations at sea which would suit you extraordinarily well. As an aviator, you would display the requisite pluck and daring. There are endless fields for your energies in work connected with land. Not only would you make an excellent farmer, but you would do equally well as a surveyor, a mining engineer and a prospector.



Health

It would be misleading to say that you are robust. Nevertheless, there is no reason why you should not live to an advanced age, with care. There are two things to watch over : they are indigestion and rheumatism. Regarding your indigestion, be careful not to hurry over your meals, and eat them in peaceful surroundings. In addition, see that you take them at regular hours. As regards rheumatism, this need not concern you much as long as you guard against damp air, cold winds, wet feet and so on.



Hobbies

Regarding hobbies and pastimes, you will find that those which appeal to you most will be of a character which call for brains rather than muscle. At them you will succeed well enough. You may become a very good chess player. If card games interest you, you will be good in bridge.



Love Matters

You are not a person who ought to go through life in single blessedness and, as a matter of fact, the older you grow, the more you will need a partner to listen to your joys and your sorrows. You set much store on a home of your own, and marriage brings this into being in a manner which you consider more perfect than any other. Your home will be your God. If you are a woman, you will say, when there will be your children because you were never so completely happy until they came. You will marry for love, naturally, but as the years roll on, you will think more and more of your partner, until a time will come when you cannot bear to be separated even for a day or two.



Finance

In matter of finance, you need have nothing to fear. Great opportunities will come across your path. Out of nothing you could create much, your only danger being that of undermining your resources by going in for large schemes of a speculative nature. You will be a puzzle to your friends as well as to yourself in question of finance. You will employ money, you make in odd and unusual ways. As a general rule, you will be lucky in making money and in the accumulation of possessions, especially in connection with land, houses or estate property business if you make up your mind to go in for such things.



Education

You will be known for your exceptional speaking skills and your communication skills will help you shine amongst your peers for a long time. You will become smart and your memory will become sharp, due to which you will be able to remember anything easily for a long time. This special aspect of your personality will help you achieve success in your studies. You will also develop an interest in learning various things about religious scriptures. You will prove your excellence by spreading

dominance over subjects like Mathematics, Statistics and Logic. You are gifted the virtue of analyzing things in a detailed manner which can very soon turn into a vice. To prevent things from falling apart, you should work on your concentration skills in order to become the topper in your respective field.



A-139, Sector 63, Noida (UP) 201307. India

Email: query@astrosage.com

Website: <https://www.AstroSage.com>

TelePhone: +91 95606 70006, +91 120 4138503

Disclaimer

We want to make it clear that we put our best efforts in providing this report but any prediction that you receive from us is not to be considered as a substitute for advice, program, or treatment, that you would normally receive from a licensed professional such as a lawyer, doctor, psychiatrist, or financial adviser. Although we try our best to give you accurate calculations, we do not rule out the possibility of errors. The report is provided as-is and we provide no guarantees, implied warranties, or assurances of any kind, and will not be responsible for any interpretation made or use by the recipient of the information and data mentioned above. If you are not comfortable with this information, please do not use it. In case of any disputes, the court of law shall be the only courts of Agra, UP (India).

Icons source - freepik.com